

# CALEY MEMORIAL 4-H AWARD

*Application due at County Extension Office by: **June 30, 2017***

This award will be given annually to two 4-H members in Wells County who have shown outstanding qualities in the area of leadership, citizenship, sportsmanship, and personality in their community, school, church, and 4-H activities.

## **A. NOMINATION PROCESS**

1. All current 10 year or final year (due to age) members will be mailed an application form which they can submit.
2. In addition, the 4-H Council Awards Committee and the Extension Educator can suggest outstanding 8th or 9th year members that will be mailed an application. Members must be at least 14 years of age.
3. Interested parents, leaders, adults, and 4-H members can pick up an application at the Extension Office.

## **B. THE APPLICATION**

1. The application will cover 4-H, school, community service, church, or other youth groups.
2. The first page of the application will have general information about the applicant and will not be removed during the selection process. Applicant's name should not appear on the remainder of the application.
3. The Applicant will be given three recommendation forms, two to be completed by an adult and one form to be completed by your 4-H Club Leader. To speed the process along, you may want to send a self-addressed, stamped envelope for these individuals. Have the form mailed directly to the Wells County Extension Office, 1240 4-H Park Road, Bluffton, IN 46714.
4. The application form and recommendation forms are for the use of the selection committee. Names will remain confidential except for the winners.
5. Do not add any additional pages to the application.

## **C. THE SELECTION**

1. The overall 4-H record will be considered. Number of projects and completion should not be the only factor considered. Other things considered will be offices held, committees, volunteer service and leadership activities.
2. Judging of the applicants will be based on the following:

45% - 4-H	15% Community Service
15% - School	15% - church or Youth Group
10% - Other	
3. Final selection will be made by an anonymous committee of five individuals appointed by the President of the 4-H Association and County Extension Educator.
4. The award can be awarded only once to any one individual.

## **D. THE AWARD**

1. The award will consist of a \$500 cash scholarship and a plaque given to each winner. In addition, the 4-H member's name will appear on a plaque kept at the 4-H Park. Two awards will be selected each year.

# CALEY MEMORIAL AWARD NOMINATION

Application due at County Extension Office by: **June 30, 2017**

NAME \_\_\_\_\_  
(first) (middle) (last)

ADDRESS \_\_\_\_\_  
(street) (city, state, zip)

HOME PHONE \_\_\_\_\_ CELL NUMBER \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_

MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

## PARENTS / LEGAL GUARDIANS:

FATHER'S NAME & ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MOTHER'S NAME & ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PARENT / GUARDIAN PHONE NUMBER \_\_\_\_\_

*This page will be removed from the rest of the application before selection.  
Applicant's name **should not** appear in the rest of the form.*

**4-H Projects** (give number of years)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Activities** (Local / County / Area / State / National)

List activities you have participated in or helped with (Ex: Parade, Float Construction, L; Street Fair Pancake & Sausage Booth, C; 4-H Park Clean-up, C; Round-Up Planning Committees, S, etc.)

Year	Activity	(L,C,A,S,N)	Year	Activity	(L,C,A,S,N)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**4-H Offices Held** (Local / County)

Year	Activity	(L,C,)	Year	Activity	(L,C,)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Significant 4-H Awards / Trips Received** (Local / County / Area / State / National)

Award / Trip	(L,C,A, S, N)	Award / Trip	(L,C,A, S, N)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**School**

High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

**School activities** and leadership roles held:

_____	_____
_____	_____
_____	_____
_____	_____

**School Awards** and honors received

_____	_____
_____	_____
_____	_____
_____	_____

**Community Service**

Tell us about your 4-H Community Service / Citizenship / Leadership experiences. Include things that contributed to the welfare of your club or group members, other individuals or community. (Be specific as to what you did.)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Community Service / Citizenship / Leadership Experiences** other than 4-H (school, church, family, youth group, etc.)

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**Church or other Youth Groups**

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**Other**

What career do you plan to follow? \_\_\_\_\_

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Why did you choose this career? \_\_\_\_\_

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**Work Experience:** (i.e. cook at McDonald's; clerk at Wal-Mart; farming, etc.)

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## 4-H CALEY MEMORIAL AWARD

Applicant's Name \_\_\_\_\_

PLEASE RATE THE APPLICANT ON THE FOLLOWING CHARACTERISTICS by circling the appropriate box (SA = Strongly Agree; U = Undecided; D = Disagree; SD = Strongly Disagree)

Shows concern for others	SA	A	U	D	SD
Respects individual differences	SA	A	U	D	SD
Demonstrates effective communication skills	SA	A	U	D	SD
Interacts positively with others	SA	A	U	D	SD
Accepts responsibility for own actions	SA	A	U	D	SD
Demonstrates positive leadership skills	SA	A	U	D	SD
Generates enthusiasm	SA	A	U	D	SD
Displays a positive self image	SA	A	U	D	SD
Demonstrates good sportsmanship	SA	A	U	D	SD
Serves as a positive role model for other youth	SA	A	U	D	SD

In what leadership role or capacity has the applicant served 4-H? (Committees, officer, assist younger members) \_\_\_\_\_

Comments:

Recommend \_\_\_\_\_ Recommend with enthusiasm \_\_\_\_\_ Do not recommend \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_

During what period have you known the applicant? From \_\_\_\_\_ to \_\_\_\_\_

In what capacity? \_\_\_\_\_

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Position \_\_\_\_\_

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In what capacity? \_\_\_\_\_

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