

## 4-H Park Camping Rules

1. Overnight camping is being allowed to 4-H families during the Fair. **Parking your camper in an East/West direction IS REQUIRED!**
2. An electric outlet will be assigned to you. First come, first serve. **Each numbered spot CAN hold 2 hook-ups.**  
There is only electric hook-up: **no water hook-up or sewage dump is available.**
3. Campers should display the camp permit number in a window/door of the camper so it's visible. It will have your arrival and departure dates.
4. Campers may utilize the area west of the 4-H Community Center. **Campers are not to plug into the barns.**
5. No open fires will be allowed. Protected grills are permitted. Alcohol is not allowed on the grounds-you could be asked to vacate the premises.
6. **Quiet time** at the 4-H Park camping area is between the hours of **11 pm and 6 am.**
7. Cost to utilize the facilities will be **\$15.00** per night. **You pay for each overnight stay: you don't pay for the day you depart.**
8. A parent or guardian **MUST** stay overnight with a **minimum of 1 parent/guardian per 5 youths.** A list of overnight campers names (youth & adults) needs to be turned into the office by **8 PM** of the nights you are camping.
9. **All payments must be made before camp is set up. No refunds.**  
Cost figured by the day:

1 day= \$15	7 days= \$105	11 days= \$165
2 days= \$30	8 days= \$120	12 days= \$180
3 days= \$45	9 days= \$135	
4 days= \$60	10 days= \$150	
5 days= \$75		
6 days= \$90		

**\*\*Do not pay for the departure day, just the times spent overnight.**

April 2017

## 4-H Fair Camping Form

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Camper Type  
Description \_\_\_\_\_

Vehicle License Plate # \_\_\_\_\_

Electric Outlet Number \_\_\_\_\_

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ARRIVE \_\_\_\_\_ DEPART \_\_\_\_\_  
(date) (date)

Number of nights \_\_\_\_\_ X \$15.00 (per night) =\$ \_\_\_\_\_

### Camping policy for 4-H Fair

The 4-H Association installed electric outlets for campers in 2005. The camping area is located west of the Community Center.

The 4-H Association asks that families not plug campers into electric outlets located in the barns. Please only use the camper outlets.

Camping forms will be available in April at the 4-H Park Extension Office.

**I agree with the terms stated in the Camping Rules for the 4-H Fair, set by the Wells County 4-H Association.**

**SIGNATURE:** \_\_\_\_\_

Office Use: Check Date \_\_\_\_\_ Number \_\_\_\_\_